# JUNIOR LYCEUM ANNUAL EXAMINATION 2005 

Educational Assessment Unit - Education Division
FORM 4 (2 ${ }^{\text {nd }}$ year) TECHNICAL DESIGN Time 2 hours

## Instructions

- Write your name and class on all sheets.
- Attempt ALL questions.
- All answers are to be drawn accurately, with instruments, unless otherwise stated.
- All construction lines MUST be left on each solution to show the method employed.
- Drawing aids may be used.
- Colour / shading should be used where appropriate.


## Information

- All dimensions are in millimetres.
- Estimate any missing dimensions not given.
- Marks will be awarded for accuracy, clarity and appropriateness of construction.

NAME: $\qquad$ CLASS: $\qquad$

| Question | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Max. mark | 35 | 10 | 15 | 22 | 18 |
| Mark |  |  |  |  |  |

1. The figure below shows a SUPPORT BRACKET
(a) Draw, using first angle projection the following views
(i) a sectional front elevation on plane A-A
(ii) a complete end elevation as seen from direction of arrow X .

12 marks
(b) Add the following to your drawing
(i) the appropriate symbol to indicate the projection angle
(ii) the scale

5 marks
(Total 35 marks)

2. Construct an ellipse having a major axis of 120 mm and a minor axis of 80 mm .
a. Draw the ellipse using the concentric-circles method.
b. Draw a tangent to the ellipse at a point on it 30 mm above the major axis.
(10 marks)

3. The figure below shows a drawing outline of a Locking plate.
a. Copy the outline, full size, using geometrical methods to determine the centers of the arcs.
b. Indicate the exact points of tangency by drawing short lines across the outline at the tangency points A and B.
The construction lines for the centres of the arcs and the points of tangency must be clearly shown.
A uniform thickness and darkness of outline is required throughout.
(15 marks)

4. The table shows the quarterly bills for a family.
(a) Draw line graphs to show a comparison throughout the year of the bills for Electricity, Petrol and Telephone.
(b) Add suitable colour and notation to your graphs.

| BILL ITEM | JANMAR | APR/JUNE | JULY/SEPT | OCT-DEC |
| :--- | :---: | :---: | :---: | :---: |
| ELECTRICITY | 100 | 85 | 80 | 85 |
| WATER | 40 | 50 | 100 | 60 |
| PETROL | 80 | 70 | 110 | 65 |
| GAS | 15 | 10 | 15 | 15 |
| TELEPHONE | 40 | 25 | 55 | 35 |


5. The figure below shows an elevation and plan details of a tubular component produced from thin sheet metal with the joint at $\mathbf{O A}$.
Construct in the space indicated a half development of this component with the joint at $\mathbf{O A}$.
All construction lines must be clearly shown.
(18 marks)


A Draw in this space half the development

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## QUESTION 1




| BILL ITEM | JANMAR | APRJUNE | JULY/SEPT | OCT-DEC |
| :--- | :---: | :---: | :---: | :---: |
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